## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL Subsection phon35 E.S. \$ 132, effective on May 29, 2000, provides for the continued examination of country or plant application filed on or after June 8, 1995. FEB 0 3 2009

| Application Number   | 10/538,912              |  |
|----------------------|-------------------------|--|
| Filing Date          | June 13, 2005           |  |
| First Named Inventor | OHASHI, Tatsuya, et al. |  |
| Group Art Unit       | 1641                    |  |
| Name of Examiner     | GRUN, James Leslie      |  |
| Attorney Docket No.  | 050381                  |  |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

Note: 37 C.F.R. §1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. §1.53 (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar 20, 2000) 1233 Off. Gazette Pat Office (April 11, 2000) which established RCE practice.

| 1. | Su   | bmis             | ssion Required Under 37 C.F.R. § 1.114   |   |  |
|----|--|------------------|--|---|--|
| a. | □ Previously submitted   |                  |  |   |  |
|    | i.   |                  | Consider the amendment(s)/reply under 37 C.F.R. §1.116 properties (Any unentered amendment(s) referred to above will be entered)   | reviously filed on                          |  |
|    | ii.  |                  | Consider the arguments in the Appeal Brief or Reply Brief p  | reviously filed on                          |  |
|    | iii.   |                  | Other  |   |  |
| b. | . 🗵 Enclosed   |                  |  |   |  |
|    | i.   | $\boxtimes$      | Amendment Accompanying Request for Continued Example 1   | mination                                    |  |
|    | ii.  |                  | Affidavit(s)/Declaration(s)  |   |  |
|    | iii.   | . $\square$      | Information Disclosure Statement (IDS)   |   |  |
|    | iv.  | . 🗵              | Other <u>Petition for Extension of Time (two months); Rece</u> <u>Budapest Treaty for Trk49 hybridoma; Receipt in t</u> <u>Budapest Treaty for Trk62 hybridoma; and Statem</u> | he Case of Original Deposit under the       |  |
| 2. | 2. Miscellaneous   |                  |  |   |  |
| a. | □ Suspension of Action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of months (period shall not exceed three months; Fee under 37 C.F.R. §1.17(i) required) |                  |  |   |  |
| b. | o. Dother  |                  |  |   |  |
| 3. | Fee  | s Th             | he RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. §   | 1.114 when the RCE is filed.                |  |
| a. | The Commissioner is hereby authorized to charge the following fees, and additional fees, or credit any overpayments, to Deposit Account No. 01-2340.   |                  |  |   |  |
|    | i. 🗵 RCE fee required under 37 C.F.R. § 1.17 (e) in the amount of \$810.00   |                  |  | 10.00                                       |  |
|    | ii. D  | ⊠ <sub>Ext</sub> | ctension of Time Fee (37 C.F.R. §§ 1.136 and 1.17) in the amo  | unt of \$490.00                             |  |
|    | iii. C   |                  | ther   | 02/04/2039 SHOHAWKE 0000013 012340 10538912 |  |
| b. | _  |                  | in the amount of \$ is enclosed.   | 01 FC:1801 810.00 DA                        |  |

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for the continued examination of a utility or plant application filed on or after June 8, 1995

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| SIGNATURE BY APPLICANT, ATTORNEY, OR AGENT REQUIRED  |                  |                                      |  |  |
|--|------------------|--------------------------------------|--|--|
| Name   | Donald W. Hanson | Registration No. 27,133 (atty/agent) |  |  |
| Signature Date February 3, 2009  |                  |                                      |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION   |                  |                                      |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, MAIL STOP RCE, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on: |                  |                                      |  |  |
| Name   |                  |                                      |  |  |
| Signature  |                  |                                      |  |  |